

BURDWAN DEVELOPMENT AUTHORITY (A STATUTORY AUTHORITY OF GOVT. OF WEST BENGAL) New Administrative Building (5th Floor) PURBA BARDHAMAN-713101 Phone & Fax:-0342-2561668 E-mail:- bdabdn2002@gmail.com Website:- www.bdaburdwan.org

#### NOTICE

#### For Walk-in-Interview

No. 3773 /BDA

Dated 05/07/2019

Walk-in-Interview for contractual assignment for the posts of Assistant System Manager (ASM) in Burdwan Development Authority will be held at the 5<sup>th</sup> floor, New Administrative Building, Collectorate, P.S. & P.O.- Burdwan, Dist.- Purba Bardhaman, PIN- 713101 on **15/07/2019 at 12.00 noon** as per the following terms and conditions.

No. of Persons to be engaged	Qualification & Experience	Remuneration per month	Age limit	Tenure
2(two)	Master of Computer Application (Regular) from a recognized University.	Rs. 15,000/-	18 years to 40 years as on 01/01/19	6 months, may be extended on the basis of performance
	At least one-year experience in e-governance project in Government Office.			

Interested eligible candidates may appear with all original testimonials along with one set of selfattested copies of the same and an application duly filled up in the prescribed format (attached herewith).

Chief Executive Officer, Burdwan Development Authority, Purba Bardhaman

## FORMAT OF APPLICATION

# Application for appointment to the Post of Assistant System Manager (on contract) in Burdwan Development Authority

New Administrative Building (5 <sup>th</sup> Floor),	to duly self ested)
1. Name of the Candidate (in capital letter) :	
2. Father's Name :	
3. Present Occupation :	
4. Date of Birth (DD/MM/YY) :	
5. Age as on 01.01.2019 :	
6. Sex :	
7. Present postal address :	
8. Permanent Address :	
9. E-mail i.d. & Mobile No. :	
10.Nationality :	
11.Educational Qualification :	

S1. No.	Name of the Examination	Name of the Institute/Board from which Exam. passed	Year of Pass	(%) of Marks obtained	Grade/Division

### 12. Other qualification, if any

13. Experience, if any

## DECLARATION

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I do hereby declare that the statements furnished above are true to the best of my knowledge and belief and my candidature is likely to be cancelled if any of the particulars is found to be incorrect.

(Signature of the Applicant)

### Place :

То

### Date :

N.B.:- Copies of educational & other qualifications to be attached

- 1. Educational/Technical.
- 2. Experience.
- 3. Date of Birth.
- 4. Nationality.